

COUNCIL

AGENDA

WEDNESDAY 2 MARCH 2016 AT 1000

Item No.		Page No.(s)
	PART 1 – OPEN ITEMS	
1.	Apologies for Absence	
2.	Urgent Items of Business To note any urgent items of business which the Chairman has consented to being considered under the provisions of Section 100(B)4(b) of the Local Government Act 1972	
3.	Declarations of Interest Members should declare the existence and nature of any Disclosable Pecuniary Interest and Non Statutory Interest as defined by the Members' Code of Conduct in respect of:- a) any business on the agenda b) any additional urgent items to be considered c) any matters arising out of the business of those items and withdraw from the meeting at the relevant time, if appropriate.	
4.	Questions (a) Questions submitted by the Public pursuant to Rule 4.1.10 of the Council Procedure Rules.	None
	(b) Questions submitted by Members pursuant to Rule 4.1.10 of the Council Procedure Rules.	None

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| 5. | <p>Reports on special urgency decisions</p> <p>In any event the Leader will submit reports to the Council on the Executive decisions taken in the circumstances set out in Rule 16 (special urgency) in the preceding three months. The report will include the number of decisions so taken and a summary of the matters in respect of which those decisions were taken.</p> | None |
| 6. | <p>Minutes of Last Meeting</p> <p>To approve and the Chairman to sign the minutes of the Council meeting held 3 February 2016.</p> | See Minute Book |
| 7. | <p>Minute Book</p> <p>Members may put questions for clarification in respect of the minutes contained within the latest Minute Book dated 2 March 2016.</p> | To Follow |
| 8. | <p>Member Development Minutes</p> <p>To note the minutes from the meetings on 17 December 2015 and 28 January 2016</p> | 5-13 |
| 9. | <p>Recommended Items</p> <p>None.</p> | |
| 10. | <p>Review of Electoral Arrangements
<i>Recommendations on page 17</i></p> <p><i>The item will also include a presentation from Professor Paul Wiles, Lead Commissioner, Local Government Boundary Commission for England</i></p> | 14-49 |
| 11. | <p>Devolution – Sheffield City Region and North Midlands Proposals
<i>Report to follow</i></p> | |
| 12. | <p>Level of Council Tax 2015/16
<i>Recommendations on page 56</i></p> | 50-57 |

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| 13. | Pay Policy Statement
<i>Recommendations on page 60</i> | 58-72 |
| 14. | Members Allowance Scheme
<i>Recommendations on page 74</i> | 73-101 |
| 15. | Chairman’s Announcements

To receive any announcements that the Chair of the Council may desire to lay before the meeting. | |
| 16. | PART 2 – EXEMPT ITEMS

<i>The Local Government (Access to Information) Act 1985, Local Government Act 1972, Part 1, Schedule 12a.</i> | |
| 17. | <u>Paragraph 1, 3 and 4</u>

Legal Services Restructure
<i>Recommendations on page ?</i> | 104-134 |