

# **SPECIAL EXECUTIVE**

**TUESDAY  
31<sup>ST</sup> AUGUST 2010  
AT 0900 HOURS**

## **COMMITTEE ROOM ONE**

### **PROVIDING ACCESS FOR ALL**

If you need help understanding any of our documents or require a larger print, audio tape copy or a translator to help you, we can arrange this for you. Please contact us on the telephone numbers provided:



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