

EXECUTIVE AGENDA

Monday 4th April 2011 at 1000 hours

| Item No. | | Page No.(s) |
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| | PART 1 – OPEN ITEMS | |
| 1. | To receive apologies for absence, if any. | |
| 2. | To note any urgent items of business which the Chairman has consented to being considered under the provisions of Section 100(B) 4 (b) of the Local Government Act 1972. | |
| 3. | Members should declare the existence and nature of any personal and prejudicial interests in respect of: a) any business on the agenda b) any urgent additional items to be considered c) any matters arising out of those items and if appropriate, withdraw from the meeting at the relevant time. | |
| 4. | To approve the Minutes of a meeting of the Executive held on 7 th March 2011. | 3 to 14 |
| 5. | Recommended Item from Sustainable Communities Scrutiny Committee 3 rd March 2011 – Patch Management Policies – Revised Nuisance Vehicles Policy. Recommendation on page 15 | 15 to 17 Policy document previously circulated |
| 6. | Implementation of the Anti-Social Behaviour Improvement Plan – Safe and Inclusive Scrutiny Committee Review. | Refer to minute no. 881 |
| 7. | Report on the Quality of the Cleanliness of the Environment Sustainable Scrutiny Committee Review Recommendation on page 19 | 18 to 38 |
| 8. | Reduction and Prevention of Rent Arrears Improvement Scrutiny Committee Review Recommendation on page 40 | 39 to 53 |
| 9. | Rent Arrears Quarterly Report | To follow |

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| 10. | Family Employment Initiative – Transition Funding and Suspension of Contract Standing Orders Recommendations on pages 56 and 57 | 54 to 57 |
| 11. | Working Neighbourhoods Fund Monitoring Report – Quarter 3 Recommendations on page 60 Quarter 3 Update - separately bound document. | 58 to 60 |
| 12. | Risk Register Review Recommendation on page 64 | 61 to 69 |
| 13. | Equality Impact Assessment of changes to Voluntary Sector Grants Recommendation on page 71 | 70 to 76 |
| 14. | IT Budget Bids | To follow |
| 15. | Sheffield City Region Local Enterprise Partnership (LEP) Membership | To follow |
| PART 2 – EXEMPT ITEMS <i>The Local Government (Access to Information) Act 1985, Local Government Act 1972, Part 1, Schedule 12a.</i> | | |
| <u>Exempt Paragraph 3</u> | | |
| 16. | Shirebrook Masterplan Town Centre Development | To follow |
| 17. | Tender – Replacement Kitchens Recommendation on page 77 | 77 |

***Denotes Key Decision on Forward Plan**