

The Arc  
High Street  
Clowne  
S43 4JY

To: Chair & Members of the Council

Contact: Angelika Kaufhold  
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Friday, 23<sup>rd</sup> January 2026

Dear Councillor

**COUNCIL – WEDNESDAY, 28TH JANUARY, 2026 AT 10:00 HOURS**

**DEPUTATION**

A valid “Deputation” has been received and signed by five signatories in accordance with Paragraph 17.1 of the Council Procedure Rules.

The Deputation as stated:

**“The subject matter of the deputation concerns the setting of the Council budget for the forthcoming fiscal year including the setting of Bolsover District Council’s level of the Council Tax.”**

It is proposed that this item will be considered prior to agenda item 7 - Medium Term Financial Plan 2025/26 to 2029/30.

Yours faithfully



Solicitor to the Council & Monitoring Officer

## **Equalities Statement**

Bolsover District Council is committed to equalities as an employer and when delivering the services it provides to all sections of the community.

The Council believes that no person should be treated unfairly and is committed to eliminating all forms of discrimination, advancing equality and fostering good relations between all groups in society.

### **Access for All statement**

You can request this document or information in another format such as large print or **language** or contact us by:

- **Phone:** [01246 242424](tel:01246242424)
- **Email:** [enquiries@bolsover.gov.uk](mailto:enquiries@bolsover.gov.uk)
- **BSL Video Call:** A three-way video call with us and a BSL interpreter. It is free to call Bolsover District Council with Sign Solutions, you just need WiFi or mobile data to make the video call, or call into one of our Contact Centres.
- Call with [Relay UK](#) - a free phone service provided by BT for anyone who has difficulty hearing or speaking. It's a way to have a real-time conversation with us by text.
- **Visiting** one of our [offices](#) at Clowne, Bolsover, Shirebrook and South Normanton

## COUNCIL

***Wednesday, 28th January, 2026 at 10:00 in the Council Chamber, The Arc,  
Clowne***

Item No.	PART 1 – OPEN ITEMS	Page No.(s)
7.	Medium Term Financial Plan 2025/26 to 2029/30	4

## **Deputation received for Council on 28<sup>th</sup> January 2026**

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Paragraphs 17.1 to 17.6 of the Council Procedure Rules of the Council Constitution relate to Deputations.