



The Arc  
High Street  
Clowne  
S43 4JY

To: Chair & Members of the Council

Tuesday, 31 August 2021

Contact: Nicola Calver  
Telephone: 01246 217753

Email: [nicola.calver@ne-derbyshire.gov.uk](mailto:nicola.calver@ne-derbyshire.gov.uk)

Dear Councillor

## **COUNCIL**

You are hereby summoned to attend a meeting of the Council of the Bolsover District Council to be held in the Council Chamber, The Arc, Clowne on Wednesday, 8th September, 2021 at 10:00 hours.

Register of Members' Interests - Members are reminded that a Member must within 28 days of becoming aware of any changes to their Disclosable Pecuniary Interests provide written notification to the Authority's Monitoring Officer.

You will find the contents of the agenda itemised from page 2 onwards.

Yours faithfully

Solicitor to the Council & Monitoring Officer



**We speak your language**  
Polish **Mówimy Twoim językiem**  
Slovak **Rozprávame Vaším jazykom**  
Chinese **我们会说你的语言**

**If you require this agenda in large print  
or another format please call us on 01246 217753**

If you require an adjustment to enable you to participate in or access the meeting please contact the Governance Team at least 72 hours before the meeting starts.

# COUNCIL AGENDA

*Wednesday, 8th September, 2021 at 10:00 hours taking place in the Council Chamber,  
The Arc, Clowne*

Item No.	PART 1 – OPEN ITEMS	Page No.(s)
1.	<b>Apologies For Absence</b>	
2.	<b>Declarations of Interest</b>  Members should declare the existence and nature of any Disclosable Pecuniary Interest and Non Statutory Interest as defined by the Members' Code of Conduct in respect of:  a) any business on the agenda b) any urgent additional items to be considered c) any matters arising out of those items and if appropriate, withdraw from the meeting at the relevant time.	
3.	<b>Chair's Announcements</b>  To receive any announcements that the Chair of the Council may desire to lay before the meeting.	
4.	<b>Minutes</b>  To approve the Minutes of the Council meeting held on 21 July 2021	4 - 15
5.	<b>Questions from the Public</b>  In accordance with Council Procedure Rule 8, to allow members of the public to ask questions about the Council's activities for a period of up to thirty minutes. A question may only be asked if notice of twelve clear working days has been given.	
6.	<b>Questions from Members</b>  In accordance with Council Procedure Rule 9, to allow Members to ask questions about Council activities. A question may only be asked if notice of twelve clear working days has been given.	
7.	<b>Motions</b>  In accordance with Council Procedure Rule 10, to consider motions on notice from Members.  1) Motion submitted by Councillor Steve Fritchley (Mineworkers' Pensions)	16 - 19

2) Motion submitted by Councillor Clive Moesby (Universal Credit)

- |            |  |         |
|------------|--|---------|
| <b>8.</b>  | <b>Environmental Health Update</b>   | 20 - 31 |
|            | Report of the Portfolio Holder – Environmental Health & Licensing  |         |
| <b>9.</b>  | <b>Independent Person Appointment</b>  | 32 - 35 |
|            | Report of the Monitoring Officer   |         |
| <b>10.</b> | <b>Senior Management Review</b>  | 36 - 42 |
|            | Report of the Leader of the Council  |         |
| <b>11.</b> | <b>Local Government Reorganisation</b>   | 43 - 47 |
|            | Report of the Leader of the Council  |         |
|            | See attached letter from the Rt Hon Robert Jenrick MP, Secretary of State for Housing, Communities and Local Government, regarding Local Government Reorganisation |         |
| <b>12.</b> | <b>Chairman's Closing Remarks</b>  |         |