



The Arc  
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To: Chair & Members of the Planning  
Committee

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Monday 14<sup>th</sup> February 2022

Dear Councillor

## **PLANNING COMMITTEE**

You are hereby summoned to attend a meeting of the Planning Committee of the Bolsover District Council to be held in the Council Chamber on Wednesday, 23rd February, 2022 at 10:00 hours.

### **Risk Assessment Disclaimer**

When attending this meeting, I confirm that I have read and understood the contents of each of the following risk assessments and agree to act in line with its content.

- Covid-19 ARC RTW RA001
- Working in Offices at The Arc During Covid-19 Pandemic Guidance – ARC – SSW001
- Meetings – EM001 - Committee and Council Meetings during the Covid-19 pandemic

*These documents have been emailed to Members and are available on the Modern.Gov App library.*



**We speak your language**  
Polish **Mówimy Twoim językiem**  
Slovak **Rozprávame Vaším jazykom**  
Chinese **我们会说你的语言**

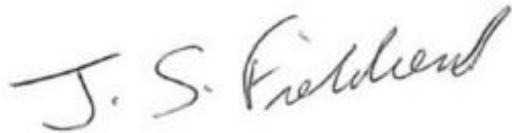
**If you require this agenda in large print  
or another format please call us on 01246 217753**

If you require an adjustment to enable you to participate in or access the meeting please contact the Governance Team at least 72 hours before the meeting starts.

Register of Members' Interests - Members are reminded that a Member must within 28 days of becoming aware of any changes to their Disclosable Pecuniary Interests provide written notification to the Authority's Monitoring Officer.

You will find the contents of the agenda itemised from page 3 onwards.

Yours sincerely

A handwritten signature in black ink that reads "J. S. Fielden". The signature is written in a cursive style with a large, sweeping initial 'J'.

Interim Monitoring Officer

**PLANNING COMMITTEE  
AGENDA**

**Wednesday, 23rd February, 2022 at 10:00 hours taking place in the Council Chamber,  
The Arc, Clowne**

<b>Item No.</b>	<b>PART 1 – OPEN ITEMS</b>	<b>Page No.(s)</b>
1.	<b>Apologies For Absence</b>	
2.	<b>Urgent Items of Business</b>  To note any urgent items of business which the Chairman has consented to being considered under the provisions of Section 100(B) 4(b) of the Local Government Act 1972.	
3.	<b>Declarations of Interest</b>  Members should declare the existence and nature of any Disclosable Pecuniary Interest and Non Statutory Interest as defined by the Members' Code of Conduct in respect of:  a) any business on the agenda b) any urgent additional items to be considered c) any matters arising out of those items and if appropriate, withdraw from the meeting at the relevant time.	
4.	<b>Minutes</b>  To consider the minutes of the last meeting held on 19 <sup>th</sup> January 2022	5 - 15
	<b><u>APPLICATIONS TO BE DETERMINED UNDER THE TOWN &amp; COUNTRY PLANNING ACTS</u></b>	
5.	<b>Application no.21/00762/FUL - Change of Use from Drinking Establishment (A4) to Convenience Store (E) - additional of pedestrian access ramp to front entrance. Change of window to door on rear elevation - The Plug And Feathers The Hill Glapwell Chesterfield</b>	16 - 26
6.	<b>Application no. 21/00421/FUL - Construction of 24no single storey dwellings - Land East Of Market Close Shirebrook</b>	27 - 58
7.	<b>Application no.22/00029/FUL - First floor extension over existing ground floor extensions to side &amp; rear elevations, single storey extension to front of existing garage, replace remaining garage roof, insert bathroom window and additional single storey extension to rear elevation - 89 Ball Hill South Normanton Alfreton DE55 2EB</b>	59 - 69

8. **Application no.21/00051/FUL - The demolition of the existing buildings on site, the removal of existing contamination, re-configuration of the land and the construction of 36 residential units with parking served off an associated access road - Builders Yard/Former Scrap Yard Pit Hill Whaley Thorns** 70 - 94

**REPORTS OF THE ASSISTANT DIRECTOR OF DEVELOPMENT AND PLANNING**

9. **Preparation of a new local development scheme and the preparation of growth plans** 95 - 107