

The Arc High Street Clowne S43 4JY

To: Chair & Members of the Planning Committee

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Tuesday, 22 October 2024

Dear Councillor

PLANNING COMMITTEE

You are hereby summoned to attend a meeting of the Planning Committee of the Bolsover District Council to be held in the Council Chamber on Wednesday, 30th October, 2024 at 10:00 hours.

<u>Register of Members' Interests</u> - Members are reminded that a Member must within 28 days of becoming aware of any changes to their Disclosable Pecuniary Interests provide written notification to the Authority's Monitoring Officer.

You will find the contents of the agenda itemised on page 3 onwards.

Yours faithfully



J. S. Fielden



Equalities Statement

Bolsover District Council is committed to equalities as an employer and when delivering the services it provides to all sections of the community.

The Council believes that no person should be treated unfairly and is committed to eliminating all forms of discrimination, advancing equality and fostering good relations between all groups in society.

Access for All statement

You can request this document or information in another format such as large print or **language** or contact us by:

- Phone: 01246 242424
- Email: enquiries@bolsover.gov.uk
- **BSL Video Call:** A three-way video call with us and a BSL interpreter. It is free to call Bolsover District Council with Sign Solutions, you just need WiFi or mobile data to make the video call, or call into one of our Contact Centres.
- Call with <u>Relay UK</u> a free phone service provided by BT for anyone who
 has difficulty hearing or speaking. It's a way to have a real-time conversation
 with us by text.
- Visiting one of our <u>offices</u> at Clowne, Bolsover, Shirebrook and South Normanton

PLANNING COMMITTEE AGENDA

Wednesday, 30th October, 2024Wednesday, 30 October 2024 at 10:00 hours taking place in the Council Chamber

Item No. **Page** No.(s) 1. **Apologies For Absence Urgent Items of Business** 2. To note any urgent items of business which the Chairman has consented to being considered under the provisions of Section 100(B) 4(b) of the Local Government Act 1972. 3. **Declarations of Interest** Members should declare the existence and nature of any Disclosable Pecuniary Interest and Non Statutory Interest as defined by the Members' Code of Conduct in respect of: a) any business on the agenda b) any urgent additional items to be considered c) any matters arising out of those items and if appropriate, withdraw from the meeting at the relevant time. 4. Minutes - 19th June 2024 5 - 26 To re-consider the minutes of the meeting held on 19th June 2024. 5. Minutes - 4th September 2024 - to follow To consider the minutes of the meeting held on 4th September 2024. 6. Minutes - 17th September 2024 - to follow To consider the minutes of the last meeting held on 17th September 2024. APPLICATIONS TO BE DETERMINED UNDER THE TOWN & **COUNTRY PLANNING ACTS** 7. Application no. 24/00184/FUL - Change of use from residential 27 - 43 dwelling (C3a) to a children's home (C2) for a maximum of three children - 18 Buckthorn Close, Bolsover, Chesterfield, S44 6FX (speakers registered) 8. Application no. 24/00356/FUL - Erection of a new pavilion 44 - 55

building to provide a flexible community space that can be used for a variety of uses, including co-working, community events,

cafe, and tourist information centre. The building will also provide increased provision of public WCs, market stall storage, market supervisor office, and a Wi-Fi hub. The community hub will be run / managed by Shirebrook Town Council - Shirebrook Marketplace, Shirebrook

- 9. Application no. 23/00644/FUL Conversion of public house to general convenience store with extension to provide additional storage and conversion of 1st and 2nd floors to provide 2 self-contained flats and 7 bedroom House in Multiple Occupation (HMO) The New Victoria Inn, Acreage Lane, Shirebrook, Mansfield
- 10. Application no 24/0096/FUL Use of land for nature based 100 121 woodland play area, including a shelter building Land North Of 4 To 10 Meadow View, Clowne

REPORTS OF THE ASSISTANT DIRECTOR OF DEVELOPMENT AND PLANNING

11. SECTION 106 AUDIT REPORT (OCTOBER 2024) 122 - 151