

The Arc High Street Clowne S43 4JY

To: Chair & Members of the Planning Committee

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Tuesday, 14 January 2025

Dear Councillor

PLANNING COMMITTEE

You are hereby summoned to attend a meeting of the Planning Committee of the Bolsover District Council to be held in the Council Chamber on Wednesday, 22nd January, 2025 at 10:00 hours.

<u>Register of Members' Interests</u> - Members are reminded that a Member must within 28 days of becoming aware of any changes to their Disclosable Pecuniary Interests provide written notification to the Authority's Monitoring Officer.

You will find the contents of the agenda itemised on page 3 onwards.

Yours faithfully



J. S. Fielden



Equalities Statement

Bolsover District Council is committed to equalities as an employer and when delivering the services it provides to all sections of the community.

The Council believes that no person should be treated unfairly and is committed to eliminating all forms of discrimination, advancing equality and fostering good relations between all groups in society.

Access for All statement

You can request this document or information in another format such as large print or **language** or contact us by:

- Phone: 01246 242424
- Email: enquiries@bolsover.gov.uk
- **BSL Video Call:** A three-way video call with us and a BSL interpreter. It is free to call Bolsover District Council with Sign Solutions, you just need WiFi or mobile data to make the video call, or call into one of our Contact Centres.
- Call with <u>Relay UK</u> a free phone service provided by BT for anyone who
 has difficulty hearing or speaking. It's a way to have a real-time conversation
 with us by text.
- Visiting one of our <u>offices</u> at Clowne, Bolsover, Shirebrook and South Normanton

PLANNING COMMITTEE AGENDA

Wednesday, 22nd January, 2025 at 10:00 hours taking place in the Council Chamber

Item No. Page No.(s) 1. **Apologies For Absence** 2. **Urgent Items of Business** To note any urgent items of business which the Chairman has consented to being considered under the provisions of Section 100(B) 4(b) of the Local Government Act 1972. 3. **Declarations of Interest** Members should declare the existence and nature of any Disclosable Pecuniary Interest and Non Statutory Interest as defined by the Members' Code of Conduct in respect of: a) any business on the agenda b) any urgent additional items to be considered c) any matters arising out of those items and if appropriate, withdraw from the meeting at the relevant time. 4. **Minutes** 5 - 21 To consider the minutes of the last meeting held on 27th November 2024. APPLICATIONS TO BE DETERMINED UNDER THE TOWN & COUNTRY PLANNING ACTS 5. Application no. 24/00318/OUT - Outline application with all 22 - 47 matters reserved for residential development for up to five dwellings - Land To The Rear Of 20 To 26 And North Of 28 Church Road, Stanfree 6. Application no 23/00463/FUL - erection of 74 dwellings (including 48 - 97 7 affordable dwellings) and associated infrastructure including street layout, public open space and drainage at Land to the rear of 57 to 111 Shuttlewood Road, North of Mill Lane and West of Nether View, Bolsover 7. Application no. 24/00067/FUL - Erection of 2 industrial units, 22 98 - 109 parking spaces service yard for the loading and unloading of LGV/HGVs and alterations to the access at Land North of Sookholme Road Junction, Portland Drive, Shirebrook Application no. 24/00361/FUL - Erection of 2 industrial buildings 8. 110 - 127

	for storage associated with existing Railway Maintenance Business Unit, 60 Brookhill Road, Pinxton	
9.	Application no. 24/00373/FUL - Construction of 9 nos dwellings; comprising 2 no. 1B2P semi-detached, 3 no. 1B2P terraced, 2 no. 2B4P semi-detached, 2 no 3B5P semi-detached at Alder House Recreation Road, Shirebrook	128 - 138
	REPORTS OF THE ASSISTANT DIRECTOR OF PLANNING AND PLANNING POLICY	
10.	Local Planning Authority Monitoring Report 2023/24	139 - 205
11.	Brownfield Land Register 2024	206 - 217
12.	Five-Year Housing Land Supply - Annual Position Statement (2024-2029) Updated to reflect the changes in the National Planning Policy Framework and Planning Practice Guidance	218 - 233
13.	Pre-Consultation Draft Local Nature Recovery Strategy for Derbyshire	234 - 391
14.	6 Monthly Enforcement Report - July 2024 - December 2024	392 - 400

401 - 416

Appeal Decisions: July 2024 - December 2024

15.