

The Arc  
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To: Chair & Members of the Executive

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Friday 13th June 2025

Dear Councillor

**EXECUTIVE**

You are hereby summoned to attend a meeting of the Executive of the Bolsover District Council to be held in the Council Chamber, The Arc, Clowne on Monday 23rd June 2025 at 10:00 hours.

Register of Members' Interests - Members are reminded that a Member must within 28 days of becoming aware of any changes to their Disclosable Pecuniary Interests provide written notification to the Authority's Monitoring Officer.

You will find the contents of the agenda itemised on pages 3 and 4.

Yours faithfully



Solicitor to the Council & Monitoring Officer

## **Equalities Statement**

Bolsover District Council is committed to equalities as an employer and when delivering the services it provides to all sections of the community.

The Council believes that no person should be treated unfairly and is committed to eliminating all forms of discrimination, advancing equality and fostering good relations between all groups in society.

### **Access for All statement**

You can request this document or information in another format such as large print or **language** or contact us by:

- **Phone:** [01246 242424](tel:01246242424)
- **Email:** [enquiries@bolsover.gov.uk](mailto:enquiries@bolsover.gov.uk)
- **BSL Video Call:** A three-way video call with us and a BSL interpreter. It is free to call Bolsover District Council with Sign Solutions, you just need Wi-Fi or mobile data to make the video call or call into one of our Contact Centres.
- Call with [Relay UK](#) - a free phone service provided by BT for anyone who has difficulty hearing or speaking. It's a way to have a real-time conversation with us by text.
- **Visiting** one of our [offices](#) at Clowne, Bolsover, Shirebrook and South Normanton

## EXECUTIVE AGENDA

*Monday 23rd June 2025 at 10:00 hours taking place in the Council Chamber,  
The Arc, Clowne*

| Item No. |  | Page<br>No.(s) |
|----------|--|----------------|
| 1.       | <b>Apologies For Absence</b>   |                |
| 2.       | <b>Urgent Items of Business</b>  |                |
|          | To note any urgent items of business which the Chairman has consented to being considered under the provisions of Section 100(B) 4(b) of the Local Government Act 1972.    |                |
| 3.       | <b>Declarations of Interest</b>  |                |
|          | Members should declare the existence and nature of any Disclosable Pecuniary Interest and Non Statutory Interest as defined by the Members' Code of Conduct in respect of: |                |
|          | a) any business on the agenda  |                |
|          | b) any urgent additional items to be considered  |                |
|          | c) any matters arising out of those items  |                |
|          | and if appropriate, withdraw from the meeting at the relevant time.  |                |
| 4.       | <b>Minutes</b>   | 5 - 8          |
|          | To consider the minutes of the last meeting held on 19 <sup>th</sup> May 2025  |                |
|          | <b><u>NON KEY DECISIONS</u></b>  |                |
| 5.       | <b>Scrutiny Report - Joint Review of Security Arrangements at The Arc: Policies, Protocols and Procedures</b>  | 9 - 66         |
| 6.       | <b>Damp and Mould Policy</b>   | 67 - 83        |
| 7.       | <b>Land to the rear of St Helen's Church Hall, Pinxton</b>   | 84 - 91        |
| 8.       | <b>Appointment to Outside Bodies - Executive Functions</b>   | 92 - 98        |
| 9.       | <b>Derby and Derbyshire Strategic Leadership Board</b>   | 99 - 111       |
|          | <b><u>KEY DECISIONS</u></b>  |                |
| 10.      | <b>Disposal of Land at Rowan Drive</b>   | 112 - 116      |
| 11.      | <b>Warm Homes Social Housing Fund</b>  | 117 - 121      |
| 12.      | <b>Warm Homes Local Grant</b>  | 122 - 126      |

13. **Shirebrook Market Place: Reimagined - Update on Regeneration Funded Works** 127 - 140

14. **Exclusion of the public**

To move:-

“That under Section 100(A)(4) of the Local Government Act 1972 (as amended), the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in the stated Part 1 of Schedule 12A of the Act and it is not in the public interest for that to be revealed.” [The category of exempt information is stated after each item].

## **PART 2 - EXEMPT ITEMS**

### **NON KEY DECISIONS**

15. **Cyber Security Policy Exempt Paragraph 7** 141 - 219

### **KEY DECISIONS**

16. **Appointment of a Contractor to complete phase 2 of the flood defence works at Pleasley Vale Exempt Paragraph 3** 220 - 231

**MEMBERS ARE REQUESTED TO STAY AT THE CONCLUSION OF THE MEETING TO RECEIVE A PRESENTATION FROM SAVILLS ON THE COUNCIL'S HOUSING STOCK CONDITION SURVEY**