

**Bolsover District Council**

**Meeting of the Annual Council on 24<sup>th</sup> May 2023**

**Appointments to Committees and Advisory Groups 2023/24**

**Report of the Solicitor to the Council and Monitoring Officer**

<b>Classification</b>	This report is Public
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**PURPOSE/SUMMARY OF REPORT**

To establish and appoint Members to the Council's Committee and Advisory Groups for the 2023/24 Municipal Year.

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**REPORT DETAILS**

**1. Background**

- 1.1 In line with the provisions within the Council's constitution, the Annual Meeting of Council is required to:
- Appoint at least one Scrutiny Committee and other such committees as the Council considers appropriate to deal with matter which are neither reserved to the Council Meeting nor are Executive Functions;
  - Decide the size and terms of reference for those committees;
  - Decide the allocation of seats to political groups in accordance with the Political Balance rules.
- 1.2 The terms of reference for each Committee has been presented to the meeting as part of the Review of the Constitution.

**2. Details of Proposal or Information**

- 2.1 Political Groups are requested to nominate Members to serve on Committees and Advisory Groups (as set out in **Appendix 1**) for the 2023/24 Municipal Year.

2.2 The Committees are subject to the political balance requirements of the Local Government and Housing Act 1989. The Advisory Groups are not subject to the political balance requirements.

### **3. Reasons for Recommendation**

3.1 The report recommends that the allocation of Committee seats detailed best meets the requirements of section 15 of the Local Government and Housing Act as far as reasonable practicable.

3.2 Nominations that have been received in advance of the meeting from Political Groups are detailed in **Appendix 1**. Further nominations for seats still to be Confirmed (TBC) will be circulated separately or be made verbally at the meeting.

### **4 Alternative Options and Reasons for Rejection**

4.1 There are no alternative options as Council is required by the provisions within its Constitution to establish and appoint to committees at the annual meeting.

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## **RECOMMENDATION(S)**

1. That the appointments to Committees and Advisory Groups as set out in Appendix 1 be agreed.

### **IMPLICATIONS:**

**Finance and Risk:**            Yes             No

**Details:**

There are no financial or risk implications arising from this report.

On behalf of the Section 151 Officer

**Legal (including Data Protection):**            Yes             No

**Details:**

The Council is required to:

- Appoint at least one Scrutiny Committee and other such committees as the Council considers appropriate to deal with matters which are neither reserved to the Council nor are Executive Functions;
- Decide the size and terms of reference for those committees;
- Decide the allocation of seats to political groups in accordance with the Political Balance rules.

On behalf of the Solicitor to the Council

**Environment:** Yes  No

Please identify (if applicable) how this proposal/report will help the Authority meet its carbon neutral target or enhance the environment. Please speak to the Climate Change lead officer for further advice.

**Details:**

There are no environmental implications arising from this report.

**Staffing:** Yes  No

**Details:**

There are no human resource issues implications arising from this report.

On behalf of the Head of Paid Service

## DECISION INFORMATION

<b>Is the decision a Key Decision?</b> A Key Decision is an executive decision which has a significant impact on two or more District wards or which results in income or expenditure to the Council above the following thresholds:  <b>Revenue - £75,000</b> <input type="checkbox"/> <b>Capital - £150,000</b> <input type="checkbox"/> <input checked="" type="checkbox"/> <i>Please indicate which threshold applies</i>	No
<b>Is the decision subject to Call-In?</b> <i>(Only Key Decisions are subject to Call-In)</i>	No

<b>District Wards Significantly Affected</b>	None directly
<b>Consultation:</b> <b>Leader / Deputy Leader</b> <input checked="" type="checkbox"/> <b>Executive</b> <input type="checkbox"/> <b>SLT</b> <input type="checkbox"/> <b>Relevant Service Manager</b> <input type="checkbox"/> <b>Members</b> <input type="checkbox"/> <b>Public</b> <input type="checkbox"/> <b>Other</b> <input type="checkbox"/>	Details: Group Leaders

**Links to Council Ambition: Customers, Economy and Environment.**

## DOCUMENT INFORMATION

Appendix No	Title
1	Appointments to Committees and Advisory Groups for 2023/24

**Background Papers**

*(These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Executive you must provide copies of the background papers).*

None