

**BOLSOVER DISTRICT COUNCIL**

**Meeting of Extraordinary Council on 9<sup>th</sup> July 2025**

**Local Partnerships' Review of the Council's Dragonfly Companies**

**Report of the Director of Governance and Legal Services & Monitoring Officer**

<b>Classification</b>	Open
<b>Contact Officer</b>	Jim Fieldsend, Director of Governance and Legal Services & Monitoring Officer

**PURPOSE/SUMMARY OF REPORT**

To receive a presentation on Local Partnerships' report on its review of the Council's Dragonfly companies

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**REPORT DETAILS**

**1. Background**

- 1.1 On 30<sup>th</sup> May 2025 the Council received a report from Local Partnerships following its review of Dragonfly Development Limited and Dragonfly Management (Bolsover) Limited ("the Dragonfly companies). A copy of the report is attached at Appendix 1.
- 1.2 On 2<sup>nd</sup> June 2025 the report was circulated to all councillors and made available for all staff and the general public.
- 1.3 Full detail of Local Partnerships' findings can be seen in their report however a summary of their findings are set out on page 5 of the report, the impact of these findings are on page 6 of the report and a summary of the recommendations are on pages 6 and 7.

**2. Details of Proposal or Information**

- 2.1 The authors of Local Partnerships' report will be in attendance at the meeting to present their report. Members will have opportunity to ask questions and to comment on the report.

**3. Reasons for Recommendation**

- 3.1 To enable Members to ask questions and provide their views on the report.

#### 4 Alternative Options and Reasons for Rejection

4.1 There are no alternatives.

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#### RECOMMENDATION(S)

That Council note Local Partnerships' report of its review of Bolsover District Council's Dragonfly companies.

Approved by Councillor Jane Yates, Leader of the Council

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#### IMPLICATIONS:

<b><u>Finance and Risk</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Details:		
On behalf of the Section 151 Officer		
<b><u>Legal (including Data Protection)</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Details:		
On behalf of the Solicitor to the Council		
<b><u>Staffing</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Details:		
On behalf of the Head of Paid Service		
<b><u>Equality and Diversity, and Consultation</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Details:		
<b><u>Environment</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Please identify (if applicable) how this proposal/report will help the Authority meet its carbon neutral target or enhance the environment		
Details:		

**DECISION INFORMATION:**

<p><input checked="" type="checkbox"/> <b>Please indicate which threshold applies:</b></p> <p><b>Is the decision a Key Decision?</b> A Key Decision is an Executive decision which has a significant impact on two or more wards in the District or which results in income or expenditure to the Council above the following thresholds:</p> <p><b>Revenue (a)</b> Results in the Council making Revenue Savings of £75,000 or more or <b>(b)</b> Results in the Council incurring Revenue Expenditure of £75,000 or more.</p> <p><b>Capital (a)</b> Results in the Council making Capital Income of £150,000 or more or <b>(b)</b> Results in the Council incurring Capital Expenditure of £150,000 or more.</p> <p><b>District Wards Significantly Affected:</b> <i>(to be significant in terms of its effects on communities living or working in an area comprising two or more wards in the District)</i> Please state below which wards are affected or tick <b>All</b> if all wards are affected:</p>	<p>Yes <input type="checkbox"/>      No <input checked="" type="checkbox"/></p> <p>(a) <input type="checkbox"/>      (b) <input checked="" type="checkbox"/></p> <p>(a) <input type="checkbox"/>      (b) <input checked="" type="checkbox"/></p> <p>All <input type="checkbox"/></p>
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<p>If Yes, is the call-in period to be waived in respect of the decision(s) proposed within this report? <i>(decisions may only be classified as exempt from call-in with the agreement of the Monitoring Officer)</i></p> <p><b>Consultation carried out:</b> <i>(this is any consultation carried out prior to the report being presented for approval)</i></p> <p>Leader <input checked="" type="checkbox"/>    Deputy Leader <input type="checkbox"/>    Executive <input type="checkbox"/>    SLT <input type="checkbox"/> Relevant Service Manager <input type="checkbox"/>    Members <input type="checkbox"/>    Public <input type="checkbox"/> Other <input type="checkbox"/></p>	<p>Yes <input type="checkbox"/>      No <input checked="" type="checkbox"/></p> <p>Yes <input checked="" type="checkbox"/>      No <input type="checkbox"/></p>
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<p><b>Links to Council Ambition: Customers, Economy, Environment, Housing</b></p>

**DOCUMENT INFORMATION:**

<b>Appendix No</b>	<b>Title</b>
1	Local Partnerships' report

<b>Background Papers</b>
<i>(These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Executive, you must provide copies of the background papers).</i>